



DR. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, RAI, SONEPAT

(Established by the Haryana State Legislature Act No. 15 of 2012)

No. DBRANLU/Acad./2025/1856

Dated:02.07.2025

Admission Notification for LL.M. (Two Year Masters Degree Law Programme) 2025-2026

Dr. B.R. Ambedkar National Law University, Sonapat (Haryana) invites applications from eligible candidates looking for admission to LL.M. programme for the academic year 2025-2026.

LL.M.(Two Year Programme)

Eligibility: An LL.B. Degree or an equivalent examination with a minimum of Fifty percent (50%) marks or its equivalent grade in case of candidates belonging to General/OBC/PWD categories and Forty-Five percent (45%) marks or its equivalent grade in case of candidates belonging to SC/ST categories. Candidates appearing for their qualifying examination are also eligible to apply.

Important Date:

- Last Date for receipt of LL.M Admission Application Form is 19.07.2025.

Admission Application Form:

The LL.M Admission Application Form is available on the university website. The candidates are required to submit duly filled Admission Form complete in all respects along with the fee receipt. The application form should be sent through post to the Registrar, Dr. B.R. Ambedkar National Law University, Rajiv Gandhi Education City, Rai, Sonapat, Haryana.

Mode of Admission form fee Payment:

The admission form fee can be deposited on the Q-fix portal available on the university website. The admission application form fee is Rs. 2500/- (Rs. 1500/- in case of SC/ST/BC/Differently able candidates).

Detailed information regarding the LL.M. Programme is uploaded on the university website

www.dbranlu.ac.in

-Sd/-

Convenor, Admission (LL.M. Two Year Prog.)

Endst. No./DBRANLU/Acad/2025/1857-1861

Dated:02.07.2025

A copy of the above is forwarded to the following for the information and necessary action:

1. DAA, DBRANLU, Sonapat.
2. HOD, DBRANLU, Sonapat
3. IT Cell, DBRANLU, Sonapat to uploaded the same on the University website.
4. P.S. to Vice-Chancellor (for kind information of the Hon'ble Vice-Chancellor), DBRANLU, Sonapat.
5. P.A. to Registrar (for kind information of the W/Registrar), DBRANLU, Sonapat.

-Sd/-

Asst. Registrar (Acad.)



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ADMISSION FORM FOR SESSION 2025-26

Two Year Master Degree Course in Law (LL.M.)

TO BE ALLOTTED BY THE DBRANLU OFFICE:

1.	UNIVERSITY ROLL NO.	:	_____
2.	UNIVERSITY REGD. NO.	:	_____/DBRANLU/2025
3.	ANTI-RAGGING Undertaking REF. NO.	:	_____

Paste
Passport
Size
Photo

1. **NAME** (IN CAPITAL LETTERS) : _____

2. **DATE OF BIRTH** : _____ **AGE** _____

3. **GENDER** : ☐ MALE ☐ FEMALE ☐ THIRD GENDER (TG)

MOBILE NO. _____

EMAIL ID _____

AADHAAR NO. _____

4. **FATHER'S NAME** : _____

OCCUPATION : _____ **MOBILE NO.** _____

EMAIL ID _____

5. **MOTHER'S NAME** : _____

OCCUPATION : _____ **MOBILE NO.** _____

EMAIL ID _____

6. **POSTAL ADDRESS** : _____

7. **PERMANENT ADDRESS** : _____

8. **CANDIDATE'S CATEGORY (TICK)** : ☐ All India Open Category ☐ General (Haryana) ☐ WLREGC (Haryana)
☐ EWS (All India) ☐ EWS (Haryana) ☐ BC-B (Haryana)
☐ SC (All India) ☐ SC (Haryana) ☐ Supernumerary
☐ ST (All India) ☐ DSC (Haryana) ☐ Foreign/NRI
☐ OBC (All India) ☐ BC-A (Haryana)
☐ PwD (All India) ☐ PwD (Haryana)

9. **CATEGORY ALLOTTED** :
IN ADMISSION

10. **Family Income** :

11. **Family ID** :

12. **If belongs to** :
Minority(Yes/NO) with
name of Minority
Community

13. **Blood Group** :

14. **Candidate's Religion** :

15. **LOCAL GUARDIAN** : NAME: _____ COMPLETE ADDRESS: _____

: _____ MOBILE NO. _____
EMAIL ID _____

THE STUDENT MUST INFORM IF ANY CHANGE IN ADDRESS OR IN ANY OTHER DETAILS TO THE UNIVERSITY OFFICE.

QUALIFICATION: 10TH / MATRIC ONWARDS:

SR. NO.	EXAM PASSED	YEAR OF PASSING	ROLL NUMBER	NAME OF THE BOARD/UNIVERSITY	MARKS OBTAINED	MAX. MARKS	PERCENTAGE / CGPA	SUBJECTS
1.	10 th							
2.	12 th							
3.	LL.B/B.A. LL.B or any other equivalent degree in Law							
4.	Any other Degree/Diploma							

Profession Experience Details:

Sr. No..	Name of the Institution/Department/Organization	Period	Total Experience
1.			
2.			

* Additional sheet may be used, if required.

FEE PAYMENT DETAILS

1. Qfix Reference No.: _____

2. Date: _____

3. Amount paid: _____
4. Mode of Payment _____

Have you ever been punished for misbehavior or for using unfair means in an educational institution? If yes, give full details _____

Are you medically fit? _____

Are you undergoing any medical treatment? If yes, give full details _____

DECLARATION BY THE CANDIDATE

I _____ Son / Daughter / TG of Sh. _____
R/o _____ Distt. _____ State _____ hereby
declare that the information given by me in the admission form and in the documents attached herewith are true to the best of my knowledge and belief, and no relevant information relating thereto has been concealed. I am also aware of the fact that in case any part of the information provided by me is found to be incorrect, I am liable to be punished and the institution may cancel my admission to the course to which I am admitted.

SIGNATURE OF THE CANDIDATE

PLACE : _____

DATE : _____

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CHECKLIST OF DOCUMENTS ATTACHED

Sr. No..	NAME OF THE CANDIDATE		
1.	FIVE PASSPORT SIZE PHOTOGRAPHS	☐ YES	☐ NO
2.	PROOF OF DATE OF BIRTH – ANY OF THE FOLLOWING BIRTH CERTIFICATE / MATRIC CERTIFICATE / COPY OF PASSPORT	☐ YES	☐ NO
3.	10+2 CERTIFICATE – DETAILED MARKS CARD (DMC)	☐ YES	☐ NO
4.	LL.B/B.A. LL.B– DETAILED MARKS CARD (DMCs) and DEGREE	☐ YES	☐ NO
5.	CHARACTER CERTIFICATE	☐ YES	☐ NO
6.	MIGRATION CERTIFICATE	☐ YES	☐ NO
7.	EXPERIENCE CERTIFICATE(s)	☐ YES	☐ NO
8.	RESIDENCE PROOF	☐ YES	☐ NO
9.	CATEGORY CERTIFICATE	☐ YES	☐ NO
10.	RELEVANT DOCUMENTS AS A PROOF FOR WARD OF LAND OWNERS OF RAJIV GANDHI EDUCATION CITY, RAI, SONEPAT.	☐ YES	☐ NO
11.	RELEVANT DOCUMENTS FOR NRI / FOREIGN NATIONAL	☐ YES	☐ NO
12.	CERTIFICATE FOR SUPERNUMERARY SEAT*	☐ YES	☐ NO

* The candidates seeking admission under supernumerary seats are required to the attach relevant document/s for claiming the said seat as the notified by the relevant Government/Department/Authority from time to time.

SIGNATURE OF THE CANDIDATE